

O. Kendall White, Jr.
William P. Ames, Jr. Professor in Sociology and Anthropology, Emeritus
VITA
July, 2008

Address

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Personal Information

Born, Salt Lake City, Utah
Married, Arlene Burraston-White

Education

Ph.D., Sociology (Minor Religion), Vanderbilt University, 1975
M.S., Sociology (Minor Philosophy), University of Utah, 1967
B.S., Sociology (Minor Philosophy), University of Utah, 1964

Academic Experience

William P. Ames, Jr. Professor in Sociology and Anthropology, Emeritus, July 2008
Affiliate Faculty of the Shepherd Program for the Interdisciplinary Study of Poverty and
Human Capability, 2006-2008
Phased Retirement, Washington and Lee University, 2004-2008
William P. Ames, Jr. Professor in Sociology and Anthropology, 2001-2008
Acting Chair, Department of Sociology and Anthropology, Winter and Spring, 2001
Chair, Department of Sociology and Anthropology, 1987-1997
Acting Chair, Department of Sociology and Anthropology, 1986-1987
Professor of Sociology, Washington and Lee University, 1986-2008
Associate Professor of Sociology, Washington and Lee University, 1980-1986
Visiting Assistant Professor, Institute of Urban Studies, University of Texas at Arlington,
Summer 1978
Assistant Professor of Sociology, Washington and Lee University, 1975-1980
Instructor of Sociology, Washington and Lee University, 1969-1975

Part-time Instructor of Sociology, Vanderbilt University, 1968

Courses Taught

Introductory Sociology
American Social Problems
Individual and Society
Social Psychology
Theories of Social Psychology
Power and Society
Ritual and Society
Ernst Troeltsch: Social Teachings of the Christian Churches (seminar co-taught with Harlan Beckley, Department of Religion)
Sociology of Religion
Religion and Urban Problems (graduate seminar, Urban Studies Institute, University of Texas at Arlington)
Religion and American Social Institutions
Social Science and Religion (seminar co-taught with Harvey Markowitz, Department of Religion)

Dissertation and Thesis

O. Kendall White, Jr., "A Study in the Social Control of Institutions: The Transformation of a Local Housing Authority," Ph.D. Dissertation, Department of Sociology, Vanderbilt University, 1975.

Owen Kendall White, Jr., "The Social Psychological Basis of Mormon New-Orthodoxy," M.S. Thesis, Department of Sociology, University of Utah, 1967.

Books

O. Kendall White, Jr. and Daryl White, eds. *Religion in the Contemporary South: Diversity, Community, and Identity*; Proceedings of the Southern Anthropological Society, Vol. 28 (University of Georgia Press, 1995), 172pp.

O. Kendall White, Jr. *Mormon Neo-Orthodoxy: A Crisis Theology* (Signature Books, 1987), 224pp.; 2nd Printing, 1988; included in New Mormon Studies CD-ROM: A Comprehensive Resource Library, Smith Research Associates, 1996; full text available on internet via Signature Books since 2006.

Articles and Chapters

O. Kendall White, Jr. and Daryl White, "Global Expansion and the Transformation of Mormon Theology," in *Sustaining and Reimagining Community in a Globalizing World*, eds. Betty J. Duggan and Steve Folger (University of Georgia Press), forthcoming.

- O. Kendall White, Jr., "'Where I am and How I Got Here': Remarks upon Receiving the 2007 Virginia Social Science Association Scholar in Sociology Award," *Virginia Social Science Journal* 43 (2008): 111-116.
- O. Kendall White, Jr., "Thomas F. O'Dea on Mormon Intellectual Life: A Reassessment Fifty Years Later," Pp. 21-55 in *Revisiting Thomas O'Dea's The Mormons: Persistent Themes and Contemporary Perspectives*," eds. Cardell Jacobson, Tim Heaton, and John Hoffman (University of Utah Press, 2007).
- Daryl White and O. Kendall White, Jr., "Biblical Inerrancy, Local Church Autonomy, and the Remaking of Southern Baptist Polity," *Virginia Social Science Journal* 42 (2007):1-17.
- O. Kendall White, Jr. and Daryl White, "Polygamy and Mormon Identity," *The Journal of American Culture* 28, 2 (June, 2005): 165-177.
- O. Kendall White, Jr. and Daryl White, "Ecclesiastical Polity and the Challenge of Homosexuality: Two Cases of Divergence within the Mormon Tradition," *Dialogue: A Journal of Mormon Thought*, 37, 4 (Winter, 2004): 67-89.
- O. Kendall White, Jr. and Daryl White, "Ecclesiastical Power and the Elimination of Professors at Brigham Young University," Pp. 75-97 in *Workplace Mobbing in Academe: Reports from Twenty Universities*, ed. Kenneth Westhues (Edwin Mellen Press, 2004).
- Daryl White and O. Kendall White, Jr., "Queer Christian Confessions: Spiritual Autobiographies of Gay Christians," *Culture and Religion*, 5, 2 (July 2004): 203-218.
- O. Kendall White, Jr. and Daryl White, "Negotiating Cultural and Social Contradictions: Interracial Dating and Marriage among African American Mormons," *Virginia Social Science Journal*, 35 (Winter, 2000):85-98.
- Daryl White and O. Kendall White, Jr., "Mormonism and Homosexuality: A Historical Overview," Pp. 109-120 in *Anticipating the End: The Experiences of the Nineties*; Proceedings of the 1999 Virginia Humanities Conference, ed. Susan Blair Green (Staunton, Virginia: Mary Baldwin College, 1999).
- O. Kendall White, Jr. and Daryl White, "Metaphysics, Epistemology, and the Pursuit of Truth in Traditional Mormon Theology," *Virginia Social Science Journal*, 33 (Winter, 1998): 1-14.
- Daryl White and O. Kendall White, Jr., "Charisma, Structure, and Contested Authority: The Social Construction of Authenticity in Mormonism," Pp. 93-112 in *Religion and the Social Order*, Vol. 6: *The Issue of Authenticity in the Study of Religions*,

eds. David G. Bromley and Lewis F. Carter (Greenwich, CT: JAI Press, 1996).

- O. Kendall White, Jr., "Swimming up the Mainstream: Armand L. Mauss, *The Angel and the Beehive: The Mormon Struggle with Assimilation* (Urbana: University of Illinois Press, 1994)," *Sunstone*, 19, 2 (June, 1996): 62-65. [review essay]
- O. Kendall White, Jr., "The Institutionalization of Mormon Tithing: Tithing Settlement, Worthiness Interviews, and Temple Recommends," *Virginia Social Science Journal*, 31 (Winter, 1996): 38-52.
- O. Kendall White, Jr., "The Church and the Community: Personal Reflections on Mormon Intellectual Life," *Dialogue: A Journal of Mormon Thought*, 28, 2 (Summer, 1995): 83-91.
- O. Kendall White, Jr. and Daryl White, "Integrating Religious and Racial Identities: An Analysis of LDS African American Explanations of the Priesthood Ban," *Review of Religious Research*, 36, 3 (March, 1995): 295-311.
- Daryl White and O. Kendall White, Jr., "Rational Theology Versus Authoritarian Obedience: Legitimizing the Priesthood Ban among African American Mormons," *Virginia Social Science Journal*, 30 (Winter, 1995): 63-74.
- Daryl White and O. Kendall White, Jr., "African American Mormons in the South," Pp. 139-153; 161-178 in *African Americans in the South: Issues of Race, Class, and Gender*, eds. Hans Baer and Yvonne Jones (University of Georgia Press, 1992).
- O. Kendall White, Jr. and Daryl White, "Irrationality and Authoritarianism in Mormon Neo-Orthodox Racial Ideology," *Virginia Social Science Journal*, 25 (Winter, 1990): 12-22.
- O. Kendall White, Jr., "Mormonism and the Equal Rights Amendment," *Journal of Church and State*, 31, 2 (Spring, 1989): 249-267.
- O. Kendall White, Jr., "A Review and Commentary on the Prospects of a Mormon New Christian Right Coalition," *Review of Religious Research*, 28 (December, 1986): 180-188.
- O. Kendall White, Jr., "Ideology of the Family in Nineteenth Century Mormonism," *Sociological Spectrum*, 6 (June, 1986): 289-305.
- O. Kendall White, Jr., "A Feminist Challenge: 'Mormons for ERA' as an Internal Social Movement," *The Journal of Ethnic Studies*, 13, 1 (Spring, 1985): 29-50.
- George Carneal, III, David Elmes, and O. Kendall White, Jr., "Nonreligious Paranormal Beliefs among College Students: Are They a Functional Alternative?," *Virginia Social Science Journal*, 20 (Winter, 1985): 54-62.

- O. Kendall White, Jr., "Overt and Covert Politics: The Mormon Church's Anti-ERA Campaign in Virginia," *Virginia Social Science Journal*, 19 (Winter, 1984): 11-16.
- O. Kendall White, Jr. and Daryl White, "A Reply to Mauss's Critique of Our Analysis of Admitting Blacks into the Mormon Priesthood," *Sociological Analysis*, 42 (Fall, 1981): 283-288.
- O. Kendall White, Jr. and Daryl White, "A Critique of Leone and Dolgin's Application of Bellah's Evolutionary Model to Mormonism," *Review of Religious Research*, 23 (September, 1981): 39-53.
- O. Kendall White, Jr., "Boundary Maintenance, Blacks, and the Mormon Priesthood," *The Journal of Religious Thought*, 37 (Fall-Winter, 1980-81): 30-44.
- O. Kendall White, Jr. and Daryl White, "Abandoning an Unpopular Policy: An Analysis of the Decision Granting the Mormon Priesthood to Blacks," *Sociological Analysis*, 41 (Fall, 1980): 231-245.
- O. Kendall White, Jr. "Mormon Resistance and Accommodation: From Communitarian Socialism to Corporate Capitalism," Pp. 89-112, 219-221 in *Patterns of Minority Economic Development*, ed. Scott Cummings (Port Washington, New York: Kennikat Press, 1980).
- O. Kendall White, Jr., "Mormonism in America and Canada: Accommodation to the Nation-State," *The Canadian Journal of Sociology*, 3 (Spring, 1978): 161-181.
- O. Kendall White, Jr., "Cooperation and Capitalism: Mormon Responses to American Capitalism," *Measuring Mormonism*, 4 (Fall, 1977): 44-53.
- O. Kendall White, Jr., "Mormonism's Anti-Black Policy and Prospects for Change," *The Journal of Religious Thought*, 29 (Autumn-Winter, 1972): 38-60.
- O. Kendall White, Jr., "Constituting Norms and the Formal Organization of American Churches," *Sociological Analysis*, 33 (Summer, 1972): 95-109.
- O. Kendall White, Jr., "Mormon Neo-Orthodox Theology," *The Journal of Religious Thought*, 28 (Autumn-Winter, 1971): 119-131.
- O. Kendall White, Jr., "A Reply to Critics of the Mormon Neo-Orthodoxy Hypothesis," *Dialogue: A Journal of Mormon Thought*, 6 (Spring, 1971): 97-100.
- O. Kendall White, Jr., "The Transformation of Mormon Theology," *Dialogue: A Journal of Mormon Thought*, 5 (Summer, 1970): 9-27.
- Patrick J. Gilpin and O. Kendall White, Jr., "A Challenge to White, Southern Universities:

An Argument for Including Negro History in the Curriculum," *The Journal of Negro Education*, 37 (Fall, 1969): 443-446.

O. Kendall White, Jr., "Mormonism--A Nineteenth Century Heresy," *The Journal of Religious Thought*, 26 (Spring-Summer, 1969): 44-55.

Book Reviews

Michele Dillon (ed.), *Handbook of the Sociology of Religion*. (Cambridge University Press, 2003), in *Journal of Church and State* 47, 1 (Winter, 2005): 168-169.

Armand L. Mauss, *All Abraham's Children: Changing Mormon Conceptions of Race and Lineage* (University of Illinois Press, 2003) in *Review of Religious Research* 45, 2 (December 2003):210-211.

Jan Shipps, *Sojourner in the Promised Land: Forty Years among the Mormons* (University of Illinois Press, 2001), in *Mormon Social Science Association Newsletter* 22, 2 (Fall, 2001):2-7. [Inappropriately attributed to Daryl White]

D. Michael Quinn, *The Mormon Hierarchy: Extensions of Power* (Signature Books in association with Smith Research Associates, 1997) in *Journal of Church and State*, 40, 4 (Autumn, 1998): 714-715.

George D. Smith (ed.), *Religion, Feminism, and Freedom of Conscience: A Mormon/Humanist Dialogue* (Prometheus Books and Signature Books, 1994) in *Journal of Church and State*, 39, 1 (Winter, 1997): 166-167.

Philip L. Barlow, *Mormons and the Bible: The Place of the Latter-day Saints in American Religion* (Oxford University Press, 1991) in *The Journal for the Scientific Study of Religion*, 31, 3 (September, 1992): 378-380.

Ernest H. Taves, *This is the Place: Brigham Young and the New Zion* (Prometheus Books, 1991) in *Journal of Church and State*, 33, 4 (Autumn, 1991): 817.

Jan Shipps, *Mormonism: The Story of a New Religious Tradition* (University of Illinois Press, 1985) in *Journal of Church and State*, 29 (Winter, 1987): 148.

Professional Report

"Report of Professor O. Kendall White, Jr.," *Garrison v. Commissioner of Internal Revenue*, United States Tax Court, March 6, 1992, 40 pp. [report as an expert witness in a church-state case.]

Papers

American Anthropological Association (1989, 1993)
Association for the Sociology of Religion (1981, 1989, 2003, 2006)
British Sociological Association: Sociology of Religion Study Group (1999)
International Society for the Study of Reform Congregations, University of Edinburgh,
Edinburgh, Scotland (2003)
Pacific Sociological Society (1977)
“Queer Visions in the Americas,” Conference at the University of California, Santa
Barbara, Interdisciplinary Humanities Center, Santa Barbara, California (2002)
Society for the Scientific Study of Religion/Religious Research Association (1985, 1986,
1987, 1988, 1989, 1990, 1992, 1993, 1994, 1996, 1997, 1998, 1999a, 1999b, 2000,
2001, 2002, 2003, 2007)
Southeastern Nineteenth Century Studies Association (1985)
Southern Anthropological Society (1978, 1979, 1980, 1981, 1984, 1987, 1988, 1989, 1990,
1991, 1992, 1994, 1995, 1997, 1998, 1999a, 1999b, 2000, 2001, 2002a, 2002b,
2003, 2004, 2005, 2007)
Southern Sociological Society (1978, 1979, 1982, 1986)
Sunstone Symposium (1992, 1993, 1994, 1996, 1997, 1999a, 1999b)
Thirtieth Annual Institute of Religion, School of Religion, Howard University (1972)
“Two Nations at Prayer: Religious Organization in Canada and America,” Conference at
the University of Waterloo, Waterloo, Ontario, Canada (1977)
Virginia Humanities Conference (1999)
Virginia Social Science Association (2007)
Western Social Science Association (1979)

Submitted for Publication

“Seduced by the Numbers: The Impact of Success on Mormon Identity,” possible inclusion
in a volume on Mormon Growth.

In Preparation

Papers and articles addressing the social construction of authenticity within the Mormon
religious tradition, including marginalized groups and individuals contesting
official interpretations and claims such as intellectuals, gay and lesbian Mormons,
feminists, and polygynists; most of this work is with my collaborator, Daryl White,
an anthropologist at Spelman College.

Papers and articles on Thomas F. O’Dea’s contributions to theory in the sociology of
religion and the study of Mormonism.

Grants and Awards

Glenn Grant, Washington and Lee University, for “The Problem of Origin and Function:
The Case of Mormon Dietary Taboos,” or “An Analysis of Conversion of 226

African American Mormons,” or “A Comparison of Thomas O’Dea’s and Edward Banfield’s Ethnographies of Rural Mormon Communities,” Summer, 2007.

2007 Virginia Social Science Association Scholar Award in Sociology, March 31, 2007.

Glenn Grant, Washington and Lee University, for research on “Thomas F. O’Dea on the Prospects of Mormon Intellectual Life: Celebration and Critique,” Summer, 2006.

Glenn Grant, Washington and Lee University, for research on “Globalization and the Transformation of Mormon Theology” and “A Reassessment of Thomas O’Dea on Mormonism,” Summer, 2005.

Glenn Grant, Washington and Lee University, for research on “Religious Authenticity, Mormon Identity, and Religion and Homosexuality,” Summer, 2004.

Glenn Grant, Washington and Lee University, for research on “Religion and Homosexuality” and “Mormon Identity,” Summer, 2003.

Glenn Grant, Washington and Lee University, for research on “Religious Authenticity” and “Religion and Homosexuality,” Summer, 2002.

Endowed Chair, William P. Ames, Jr. Professor of Sociology and Anthropology, Washington and Lee University, July 2001.

Glenn Grant, Washington and Lee University, for research on “Thomas F. O’Dea’s Papers” and “Religious Authenticity Project,” Summer, 2001.

Glenn Grant, Washington and Lee University, for research on “Thomas F. O’Dea’s Papers” and “Religious Authenticity Project,” Summer, 2000.

Glenn Grant, Washington and Lee University, for research on “Thomas F. O’Dea’s Papers” and “Mormon Intellectual Life,” Summer, 1999.

Glenn Grant, Washington and Lee University, for research on “Mormonism and Homosexuality” and “Thomas F. O’Dea’s Contributions to the Sociology of Mormonism and the Sociology of Religion,” Summer, 1998.

Glenn Grant, Washington and Lee University, for research on "Mormonism and Homosexuality" and "Mormonism and the Media," Summer, 1997.

Glenn Grant, Washington and Lee University, for research on "Mormon Cultural Contradictions in Race and Marriage" and "Mormonism and Homosexuality," Summer, 1996.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon Priesthood" and "Authenticity within Mormonism," Summer, 1995.

Glenn Grant, Washington and Lee University, for research on "The Social Construction of Religious Authenticity within Mormonism" and "Blacks and the Mormon Priesthood," Summer, 1994.

Mednick Fellowship, Virginia Foundation for Independent Colleges, for research on "Religious Diversity in the South," Summer, 1993.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon Priesthood" and "Religious Diversity in the South," Summer, 1993.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon Priesthood," Summer, 1992.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon Priesthood," Summer, 1991.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon Priesthood," Summer, 1990.

Glenn Grant, Washington and Lee University, for research on "Blacks and the Mormon

Priesthood," Summer, 1989.

Glenn Grant, Washington and Lee University, for research on "Mormons and Blacks," Summer, 1988.

Glenn Grant, Washington and Lee University, for research on "Recent Developments in Mormon Neo-Orthodox Theology: and "Mormon Dietary Taboos," Summer, 1987.

Glenn Grant, Washington and Lee University, for research on "Mormon Neo-Orthodoxy as a Theological Response to Cultural Crises," Summer, 1986.

Mednick Fellowship, Virginia Foundation for Independent Colleges, for research on "Social Contradictions in Mormon Family Life," Summer, 1985.

Glenn Grant, Washington and Lee University, for research on "Social Contradictions in Mormon Family Life," Summer, 1985.

Grant, Washington and Lee University, to prepare interdisciplinary course on Ernst Troeltsch and the "Social Teachings of the Christian Churches," with Professor Harlan Beckley, Department of Religion, Summer, 1985.

Glenn Grant, Washington and Lee University, for research on "Nineteenth-Century Mormon Ideology of the Family," Summer, 1984.

Glenn Grant, Washington and Lee University, for research on "Mormon Ideologies of the Family and Gender Roles," Summer, 1983.

Glenn Grant, Washington and Lee University, for research on "Patriarchy, Polygamy, and Monogamy in Mormon Culture," Summer, 1982.

Glenn Grant, Washington and Lee University, for research on "Institutional Responses to Mormon Feminism," Summer, 1981.

Glenn Grant, Washington and Lee University, for research on "The Origin and Institutionalization of the Denial of the Mormon Priesthood to Blacks," Summer, 1975.

Silver Award, The Silver Foundation, for the best article in the category of philosophy and theology, "The Transformation of Mormon Theology," *Dialogue: A Journal of Mormon Thought* 5 (Summer, 1970): 9-21; January, 1971.

Glenn Grant, Washington and Lee University, for research on "The Transformation of a Local Housing Authority," Summer, 1970.

Grant, Urban and Regional Development Center, Vanderbilt University, for research on "The Impact of Metropolitan Government upon the Structure and Behavior of the Nashville Housing Authority," Summer, 1969.

National Institute of Health Traineeship, Department of Sociology, Vanderbilt University, 1966-1969.

Teaching Assistantship, Department of Sociology, University of Utah, 1965-1966.

Special Research Assistant, Department of Sociology, University of Utah, 1964-1965.

Lectures and/or Colloquy at Other Institutions

Centre College of Kentucky (1973, 1978a, 1978b, 1980)
 Georgia State University (1982)
 Hollins College (1970, 1972, 1988)
 Jacksonville State University (1974a, 1974b)
 Mary Baldwin College (1977, 1979, 1987)
 University of Guelph (1973)

University of Texas at Arlington (1978)
University of Utah (1975, 1976, 1978)
Utah Technical College (1982a, 1982b)

Professional Positions

Executive Board, Mormon Social Science Association, 2003-2007
Executive Board, Virginia Social Science Association, 1993-1997
Executive Board, Mormon Social Science Association [former SSSML], 1994-1995.
President, Society for the Sociological Study of Mormon Life, 1992-1993.
Vice President-President Elect, Society for the Sociological Study of Mormon Life,
1990-1991.
Committee on Small Colleges, Southern Sociological Society, 1980-1982.

Professional Referee

Journal for the Scientific Study of Religion, 1993-
Journal of Urban Affairs, 1990-
Virginia Social Science Journal, 1996-
Dialogue: A Journal of Mormon Thought, 1989-
Manuscripts for Potential Books: State University of New York Press, 1986; Signature
Books, 1998; University of Tennessee Press, 2000; Greenwood Press, 2000;
University of Tennessee Press, 2003; University Press of America, 2004.

Chaired and/or Organized Sessions

Association for the Sociology of Religion (1981)
British Sociological Association, Sociology of Religion Study Group (1999)
Society for the Scientific Study of Religion (1991; 1992a; 1992b; 1992c; 1993a; 1993b;
1993c; 2002; 2003)
Southern Anthropological Society (1987; 1992; 1993; 1994; 1999; 2004; 2007)
Southern Sociological Society (1981; 1982)
Sunstone Theological Symposium (1994)
Virginia Social Science Association (1995)

Other Professional Activities

Consultant for *The Mormons*, a documentary for *Frontline* and *The American Experience*
on PBS, April 30 and May 1, 2007.
“Where I Am and How I Got Here: Remarks upon Receiving the 2007 Virginia Social
Science Association Scholar Award in Sociology,” Virginia Social Science
Association, Richmond, Virginia, March 31, 2007.
Consulted for newspaper articles for *The Associated Press* (1993), *The Baltimore Sun*
(1995), *The Chicago Tribune* (2006), *The Denver Post* (2003), *Deseret News*
(2002), *The Los Angeles Times* (2003, 2006), *The Miami Herald* (2006), *The News*
Star (Monroe, Louisiana 2005, 2006), *Religion/Watch* (2007), *Religious News*

Service (2006;2008), *The Saint Louis Post Dispatch* (2006), *Salt Lake City Weekly* (1998), *The Salt Lake Tribune* (1992, 1993, 2002), *Slate Magazine* (2007), *Time Magazine* (2005), *Washington Post Magazine* (1994).

Endowed Chair Inaugural Lecture, "Mormonism: From 'Sect' to a 'New World Religion'?" William P. Ames Jr., Professor in Sociology and Anthropology, Washington and Lee University, Lexington, Virginia, May 8, 2002.

Critic, Author Meets Critics, Armand L. Mauss, *The Angel and the Beehive: The Mormon Struggle with Assimilation*, Sunstone Symposium, Salt Lake City, UT, August 17-20, 1994.

Interview, "On the Status of Mormon Intellectual Life"--KCPW-FM (Public Radio) Park City, Utah, August 10, 1993.

Testimony as Expert Witness in a Church State Case, *Garrison v. Commissioner of Internal Revenue*, United States Tax Court, Washington, D.C., April 10, 1992, pp. 583-661.

Panelist, "Mormon Theology: Past, Present, and Future," Sunstone Symposium, Salt Lake City, Utah, August 10, 1991.

Participant, "Faith in the Republic: A Frances Lewis Law Center Conversation" (with Stanley Hauerwas, Sanford Levinson, Mark V. Tushnet, and others), *Washington and Lee University Law Review*, 45, 2 (Spring, 1988): 467-534.

Instructor, "Christ and Cultures," Alumni College, Washington and Lee University, July 4-11, 1988.

Lectures, "Mormon Neo-Orthodox Theology," LDS Institute of Religion, Columbia University, New York, New York, January 28-29, 1988.

Author, Author Meets Critics, "Mormon Neo-Orthodoxy: A New Theological Movement," Sunstone Theological Symposium, Salt Lake City, Utah, August 29, 1987.

Talk Show Interview, "Recent Theological Developments in Mormonism," Religious Dialogue, KZZI Radio, Salt Lake City, Utah, July 27, 1987.

Critic, "The Idea of a Progressing God," by Eugene England, Sunstone Theological Symposium, Salt Lake City, Utah, August 23, 1980.

Interview, "The Urban Ministry and Social Problems," *Newsworthy*, KXAS TV, Fort Worth, Texas, April 27, 1978.

Professional Associations

Association for the Sociology of Religion
 Mormon Social Science Association
 Religious Research Association
 Society for the Scientific Study of Religion
 Southern Anthropological Society
 Virginia Social Science Association

Referees

Dr. Mayer N. Zald, Professor Emeritus, Sociology, Social Work, and Business Administration, 4021 L.S.& A. Bldg., University of Michigan, Ann Arbor, Michigan 48109-1382.

Dr. Anson Shupe, Department of Sociology and Anthropology, Indiana University-Purdue University at Fort Wayne, 2101 Coliseum Blvd. E., Fort Wayne, IN 46805

Dr. Harlan Beckley, Director of the Shepherd Program for the Interdisciplinary Study of Poverty and Human Capabilities and Fletcher Otey Thomas Professor of Religion, Washington and Lee University, Lexington, VA 24450.