

**Curriculum Vitae**  
T.J. Tallie  
Assistant Professor  
Department of History  
204 West Washington Street  
Washington and Lee University  
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## **EDUCATION**

PhD in History, University of Illinois, Urbana-Champaign, May 2014  
Master of Arts in History, University of California, San Diego, June 2006  
Bachelor of Arts in History and Religion, University of California, San Diego, June 2005

## **PROFESSIONAL EXPERIENCE**

Washington and Lee University, Lexington Virginia, Fall 2014 – present  
Assistant Professor, Department of History

## **PUBLICATIONS**

### **Peer Reviewed Books**

Forthcoming *Unsettling Natal: Race, Gender, and Colonial Logics in Southern Africa, 1850-1910*.  
Book Manuscript. Under contract at University of Minnesota Press.

### **Peer Reviewed Journal Articles**

- 2016 “Sartorial Settlement: the Mission Field and Transformation in Colonial Natal, 1850-1897,” *Journal of World History*, 27, no. 3: 389-410.
- 2015 “August 1882: Zulu King Cetshwayo kaMpande Visits London” *BRANCH: Britain, Representation and Nineteenth-Century History*.
- 2014 Megan Condis, **T.J. Tallie**, and Kaitlin Marks-Dubbs, “Speaking Through ‘Lard-Slicked Lips’: Fatness, Racism, and Narratives of Self-Control Encircling the Paula Deen Scandal,” *GenderForum*, 48.
- 2013 “Queering Natal: Settler Logics and the Disruptive Challenge of Zulu Polygamy.” *GLQ: A Journal of Lesbian and Gay Studies* 19, no. 2: 167-189.
- 2012 “Racialised Masculinity and the Limits of Settlement: John Dunn and Natal, 1879-1883.” *Journal of Natal and Zulu History*, 30: 1-22.

### **Peer Reviewed Book Chapters**

- 2016 “X is for Xhosaland,” in *The ABCs of Queen Victoria’s Empire*, edited by Antoinette Burton, p. 137-142, Bloomsbury Press.

- 2016 “Shifting Alliances: Social Order and the Politics of Friendship in Colonial Natal, 1850-1910,” in *Ties That Bind: Race and the Politics Of Friendship In South Africa*, edited by Jon Soske and Shannon Walsh, WITS University Press.
- 2015 “The Historian and Apartheid,” in *Apartheid Israel: The Politics of An Analogy*, edited by Jon Soske and Sean Jacobs, p. 81-86, Chicago: Haymarket Press.

#### Peer Reviewed Web-based Publications

- 2016 **T.J. Tallie** and Jason Bruner, ““Truly Ugandan: Martyrs, Pope Francis, and the Question of Sexuality” *Notches: (re)marks on the history of sexuality* (blog), January 5, 2016, <http://notchesblog.com/2016/01/05/truly-ugandan-martyrs-pope-francis-and-the-question-of-sexuality/>
- 2015 **T.J. Tallie** and Julie Moreau, “Durban Pride 2015: What Democracy Look Like?,” *Africa Is A Country* (blog), June 30, 2015, <http://africasacountry.com/2015/06/durban-pride-2015-what-does-democracy-feel-like/>
- 2014 “Blood Ties: Queer Blood, Donations, and Citizenship,” *Notches: (re)marks on the history of sexuality* (blog), September 23, 2014, <http://notchesblog.com/2014/09/23/blood-ties-queer-blood-donations-and-citizenship/>
- 2014 “Failing to Ford the River: “Oregon Trail”, Same-Sex Marriage Rhetoric, and the Intersections of Anti-Blackness and Settler Colonialism,” *Decolonization: Indigeneity, Education, and Society* (journal/forum), June 4, 2014, <http://decolonization.wordpress.com/2014/06/04/failing-to-ford-the-river-oregon-trail-same-sex-marriage-rhetoric-and-the-intersections-of-anti-blackness-and-settler-colonialism/>
- 2014 “Hirsute Phoenix: Conchita Wurst, Beards, and the Politics of Sexuality,” *Notches: (re)marks on the history of sexuality* (blog), May 19, 2014, <http://notchesblog.com/2014/05/19/hirsute-phoenix-conchita-wurst-beards-and-the-politics-of-sexuality/>
- 2014 “The Archbishop’s Argument: Anglicanism, Homosexuality, and Colonial Complexities,” *Notches: (re)marks on the history of sexuality* (blog), April 22, 2014, <http://notchesblog.com/2014/04/22/the-archbishops-argument-anglicanism-homosexuality-and-colonial-complexities/>
- 2014 “Disputing ‘Gay Jim Crow’: Rhetorical Appropriation in LGBT Politics,” *Notches: (re)marks on the history of sexuality* (blog), March 6, 2014,

<http://notchesblog.com/2014/03/06/disputing-gay-jim-crow-rhetorical-appropriation-in-lgbt-politics/>

- 2014 “Cape Town Pride’s Race Card,” *Africa Is A Country* (blog), March 6, 2014, <http://africasacountry.com/cape-town-prides-race-card/>
- 2013 **T.J. Tallie** and Maria Hengeveld, “Soweto Pride,” *Africa Is A Country* (blog), October 26, 2013, <http://africasacountry.com/soweto-pride/>
- 2012 **T.J. Tallie** and Maria Hengeveld, “‘This Is My Route!’: Race, Entitlement, and Gay Pride in South Africa,” *Africa Is A Country* (blog), October 15, 2012, <http://africasacountry.com/this-is-my-route-race-entitlement-and-gay-pride-in-south-africa/>
- 2012 “The New Yorker Covers Violence Against Lesbians in South Africa,” *Africa Is A Country* (blog), May 30, 2012, <http://africasacountry.com/the-new-yorker-covers-homophobia-in-south-africa/>
- 2012 **T.J. Tallie** and Maria Hengeveld, “Pinkwashing South Africa,” *Africa Is A Country* (blog), May 24, 2012, <http://africasacountry.com/pinkwashing-south-africa/>

#### Book Reviews

- Forthcoming “Building Better Britains?: Settler Societies Within the British Empire, 1783-1920, by Cecilia Morgan.” *Victorian Studies*.
- 2016 “Anglican Clergy in Australia 1788-1850: Building A British World, by Michael Gladwin.” *English Historical Review*.
- 2016 “Lisa Tatonetti. The Queerness of Native American Literature. Minneapolis: U of Minnesota Press, 2014.” *American Historical Review* 102.4:1157-1158.
- 2014 “Jeff Guy, Theophilus Shepstone and the Forging of Natal, University of KwaZulu-Natal Press, Scottsville, 2013.” *Historia* 59.2: 393-395
- 2014 “Two-Spirit Literature: Decolonizing Race and Gender Binaries.” *TSQ: Transgender Studies Quarterly* 1.3: 455-460.
- 2014 “Barbara Reeves-Ellington, Kathryn Kish Sklar and Connie A. Shemo (Eds), *Competing Kingdoms: Women, Mission, Nation and the American Protestant Empire, 1812–1960*. Durham: Duke University Press, 2010.” *Indian Journal of Gender Studies* 21.2.

- 2013 “Queer Indigenous Studies: Critical Interventions in Theory, Politics, and Literature. Edited by Qwo-Li Driskill, Chris Finley, Scott Laurie Morgensen, and Brian Joseph Gilley.” *American Indian Culture and Research Journal* 37.1
- 2013 “The Other Zulus: The spread of Zulu ethnicity in colonial South Africa by Michael Mahoney, and: The Griqua Past and the Limits of South African History, 1902–1994 by Edward Cavanagh (review).” *Journal of Colonialism and Colonial History* 14.3.
- 2012 “Hlonipha Mokoena. Magema Fuze: The Making of a Kholwa Intellectual. Scottsville: UKZN Press, 2011.” *Journal of Natal and Zulu History* 30 (2012).
- 2012 “Shireen Ally. From Servants to Workers: South African Domestic Workers and the Democratic State.” *Enterprise and Society* 13.1 (2012): 207-209.
- 2011 “Anne Kelk Mager. Beer, Sociability, and Masculinity in South Africa. Bloomington: Indiana University Press, 2010.” *African Studies Quarterly* 12.4 (2011) 92-93.

#### **FELLOWSHIPS**

- 2017 Maurice L. Mednick Fellowship, Virginia Foundation for Independent Colleges
- 2015-17 Lenfest Summer Research Grant, Washington and Lee University
- 2013-14 Illinois Program for Research in the Humanities Fellowship
- 2012-13 INTERSECT Fellowship: Cultures of Law in a Global Order
- 2012 Graduate College Dissertation Research Fellowship
- 2011-12 History Department Dissertation Research Fellowship
- 2009 Fulbright-Hays Zulu Group Projects Abroad Study Program
- 2008-11 University of Illinois Graduate College Fellowship

#### **INVITED TALKS**

- 2017 “Dismembering and Remembering: Heritage and Everyday Violence,” University of Auckland, October 30
- 2017 “#WeaponizedFashion: Queer Bodies, Race, and Colonial Spaces,” Tory St Collective, Wellington, New Zealand, October 26
- 2017 “*Ukuphazama iNatali*: Queer and Indigenous Approaches to Settler Colonial History in South Africa,” African Studies Colloquium, University of Virginia, March 29

- 2016 “‘To Become Useful and Patriotic Citizens’: Education and the Politics of Belonging,” Virginia Tech, September 27
- 2015 “Gender, Sexuality and the Crisis of Polygamy in Colonial South Africa, 1850-1910,” Roanoke College, October 15

## **CONFERENCE ACTIVITY**

### **Conferences Organized**

- 2015-2016 “Human Rights in Africa: A Transdisciplinary Approach,” Andrew W Mellon Faculty Symposium, Washington and Lee University, 2015-16 academic year
- 2011 (Dis)Locating Queer Conference, University of Illinois, Urbana-Champaign, May 5-7
- 2011 Women’s and Gender History Symposium, University of Illinois, Urbana-Champaign, March 1-3

### **Papers Presented**

- 2017 “Intertwined Violences: Anti-black and anti-indigenous rhetoric in colonial South African history,” National Women’s Studies Association Conference, Baltimore, Maryland, November 17-19
- 2017 “‘Self-Sown and Without the Slightest Attention Paid to It’: Cannabis, Race, and Labor in Colonial Natal, 1850-1910,” Northeastern Workshop on Southern Africa, Burlington, Vermont, October 6-8
- 2017 “Sobriety and Settlement: the Racialized Politics of Alcohol Use in Colonial Natal, 1850- 1910,” Southern African Historical Society Conference, University of the Witwatersrand, Johannesburg, South Africa, June 21-23
- 2016 “*Ukuphazama iNatali*: Bringing Queer and Indigenous Studies Approaches to Natal (and South African History),” African Studies Association Conference, Washington, DC, December 1-3
- 2016 “Queering Natal: How queer and indigenous theorizing unsettles colonial histories in Africa” Directions in Queer African Studies Conference, London, Ontario, October 14-15
- 2016 “‘To Become Useful and Patriotic Citizens’: Education and the Politics of Belonging,” Northeastern Workshop on Southern Africa, Burlington, Vermont, April 15-17

- 2015 “Affective States: Friendship, Sociability, and Settler Stability in Colonial Natal, 1850-1910,” African Studies Association Conference, San Diego, California, November 19-22
- 2015 “‘Every Inch A King’: Indigeneity, Empire and the Metropolitan Circulations of Cetshwayo kaMpande,” Native American and Indigenous Studies Association Conference, Washington D.C., June 4-6
- 2015 “Failing to Ford the River: Oregon Trail, Same-Sex Marriage Rhetoric, and the Intersections of Anti-Blackness and Settler Colonialism,” Critical Ethnic Studies Conference, York University, April 30-May 3
- 2015 “‘Every Inch A King’: Indigeneity, Empire and the Metropolitan Circulations of Cetshwayo kaMpande, 1879-1885,” Interdisciplinary Nineteenth Century Studies Conference, Atlanta, GA, April 16-19
- 2013 “White Liquor: Settler Colonialism and the Racial Politics of Alcohol in Colonial Natal, 1863-1897,” Critical Ethnic Studies Conference, University of Illinois at Chicago, September 19-21
- 2013 “Materializing the Mission Field: Authority, Possibility, and the Politics of Transformation, 1850-1890” Purdue Biannual History Graduate Student Conference, March 30
- 2013 “Settlement and stations: the Mission Field, Transformation and Colonial Order in Natal, 1850-1890” Mid-Atlantic Conference on British Studies, CUNY Lehman, March 23-24
- 2012 “‘That shameful trade in a person’: Ilobolo, polygamy, and the logics of settler colonialism in Natal, 1850-1893,” History and African Studies Seminar, University of KwaZulu-Natal, March 12
- 2011 “Queering Natal: Settler Logics and the Destabilizing Specter of Zulu Polygamy,” (Dis)Locating Queer Conference, University of Illinois, Urbana-Champaign, May 5-7
- 2010 “John Dunn and the Negotiated Spaces of British Sovereignty, 1873-1883” Engaging and Articulating Race Conference, University of Victoria, June 18-20
- 2010 “John Colenso and Settler Masculinity in Colonial Natal” Biennial Boston College Conference on the History of Religion, March 19-20

- 2010 "Limits of Settlement: Mapping Settler Masculinity in Colonial Natal, 1848-1872" 6th Annual Graduate History Symposium, University of Toronto, February 8-10
- 2009 "Limits of Settlement: Mapping Settler Masculinity in Colonial Natal, 1848-1872" Centers and Peripheries Conference, University of Notre Dame, October 11-13

### **CAMPUS TALKS**

- 2015 "Beyond America: Maya Angelou, Malcolm X and West Africa in the Civil Rights Era, 1960–1966," Washington and Lee University
- 2013 "Making Subjects: Settlers, Natives, and the Creation of Customary Law in Colonial Natal" Cultures of Law in Global Contexts Spring Symposium, University of Illinois
- 2013 "Limits of Settlement: Race, Masculinity, and Indigeneity in Colonial South Africa," American Indian Studies Guest Speaker Series, University of Illinois

### **TEACHING EXPERIENCE**

**Assistant Professor,** African History  
Washington and Lee University, Lexington, Virginia  
August 2014-Present  
Courses Taught:

HIST 174: Global History Since 1300  
HIST 175: African History to 1800  
HIST 176: African History Since 1800  
HIST 276: History of South Africa  
HIST 277: *Siyaphila*—Speaking and Being Zulu in South Africa  
HIST 279: Africa in the Western Imagination  
HIST 289: Victorian Britain and the World  
HIST 378: African Feminisms  
HIST 379: Queering Colonialism

**Instructor,** Global History (History 100)  
University of Illinois, Urbana-Champaign  
Summer 2013

**Instructor,** Core Humanities 201 & 202,  
Truckee Meadows Community College, Reno, NV  
2007-2011

## **PROFESSIONAL SERVICE**

### **Service to Discipline**

Manuscript Reviewer for Refereed Journals

*American Indian Culture and Research Journal*

*BRANCH (Britain, Representation and Nineteenth Century History)*

*Decolonization: Indigeneity, Education & Society*

*Feminist Formations*

*Gender & History*

Committee for LGBT History, 2015 Committee for the John Boswell and Joan Nestle Prizes

### **Service to Campus**

Writing Program Advisory Committee, Washington and Lee University, 2016-present

Gender, Women's, and Sexuality Studies Advisory Committee, Washington and Lee University, 2015-present

LGBTQIA Community Advisory Committee, Washington and Lee University, 2014-present

Core Faculty Member: Africana Studies and Women's, Gender, and Sexuality Studies, 2014-present

Queering Communities: Working group on queer theory: Writing/research group at Washington and Lee University; Member since 2014, Leader of group from 2015 to 2017.

### **Service to Department**

Communications Committee, Washington and Lee History Department, 2016- present

Diversity Committee, University of Illinois History Department  
Committee Member/Conference Organizer, 2009-2011

Collaborative: Graduate History Students of Color at University of Illinois, 2009-2014

## **PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS**

African Studies Association (2014 to present)

American Historical Association (2006-7, 2013-15, 2017 to present)

Critical Ethnic Studies Association (2011 to 2015)

National Women's Studies Association (2017 to present)

Native American and Indigenous Studies Association (2014-16)



## **LANGUAGE SKILLS**

Proficient reading and speaking skill in Spanish

Intermediate reading and speaking skill in isiZulu

Beginning reading and speaking skill in French and Dutch

## **REFERENCES**

Antoinette Burton, Professor

History Department

University of Illinois, Urbana-Champaign,

309 Gregory Hall

810 South Wright Street

Urbana, IL 61801

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Teresa Barnes, Associate Professor

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University of Illinois, Urbana-Champaign,

309 Gregory Hall

810 South Wright Street

Urbana, IL 61801

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Siobhan Somerville, Associate Professor

English Department

University of Illinois, Urbana-Champaign

608 South Wright Street

Urbana, IL 61801

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Molly Micheltmore, Associate Professor (teaching reference)

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